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† ADMITTED ONLY IN CALIFORNIA

# PATENT APPLICATION Docket No. 15436.200 PATENTS

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL FOR PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a United States patent application entitled HEAT SPREADER FOR OPTICAL TRANSCEIVER COMPONENTS in the name of the following inventor(s): Donald A. Ice and Lewis B. Aronson.

#### Enclosed are the following:

- X A specification, claims, abstract, and cover page in total comprising THIRTY-NINE (39) pages.
- X EIGHT (8) sheets of drawings.
- X A joint signature Declaration, Power of Attorney and Petition.
- X An Assignment conveying the invention to Finisar Corporation, including a Form PTO 1595 recordation cover sheet.
- A Declaration Claiming Small Entity Status pursuant to 37 C.F.R. § 1.9 and § 1.27.
- The present application claims entitlement to Small Entity Status under 37 CFR §§ 1.9 and 1.27

|          | Enclosed is a non-publication request requesting that the present application not be published.                         |  |  |  |  |
|----------|---|--|--|--|--|
| <u>X</u> | A Certificate of Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EV 302 234 620 US. |  |  |  |  |
|          | Priority to (country) Application Serial No filed on is claimed under 35 U.S.C. § 119.                                  |  |  |  |  |
|          | A certified copy of foreign priority application Serial No  |  |  |  |  |
|          | An Associate Power of Attorney.   |  |  |  |  |
| The fi   | ling fee has been calculated as shown below.  |  |  |  |  |

|             |           |           | SMALL | ENTITY | LARGE    | ENTITY     |
|-------------|-----------|-----------|-------|--------|----------|------------|
| FOR         | NO. FILED | NO. EXTRA | RATE  | FEE    | RATE     | FEE        |
| BASIC FEE   |           |           |       | \$375  |          | \$750      |
| TOT. CLAIMS | 32 - 20=  | 12        | X 9=  |        | 12 X 18= | \$216      |
| IND. CLAIMS | 4 -3=     | 1         | X 42  |        | 1 X 84=  | \$84       |
| MULTIPLE    | DEPENDEN  | T CLAIM   | +140= |        | +280=    |            |
|             |           |           | TOTAL |        | TOTAL    | \$1,050.00 |

| cover: | <u>X</u> | Credit Card Payment Form PTO-2038 in the amount of \$1,090.00 is enclosed to   |
|--------|----------|--|
|        |          | X The \$1,050.00 government filing fee.  |
|        |          | $\underline{X}$ The \$40.00 recordation fee of the enclosed assignment.  |
|        |          | Please debit Deposit Account No. 23-3178 in the amount of \$ for the government filing fee.  |
|        |          | Please debit Deposit Account No. 23-3178 in the amount of \$40.00 for recordation of the enclosed Assignment.  |
|        | <u>X</u> | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. |
|        |          | X Any additional filing fees required under 37 C.F.R. § 1.16.  |

- X Any patent application processing fees under 37 C.F.R. § 1.17.
- X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-3178.
  - X Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.
  - X Any patent application processing fees under 37 C.F.R. § 1.17.
  - The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
- X A duplicate copy of this letter is enclosed.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 8<sup>th</sup> day of July, 2003.

Respectfully submitted,

KEVIN W. STINGER

Attorney for Applicant

Registration No. 48,959

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date of Deposit: July 8, 2003

#### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

- Patent Application in the name(s) of Donald A. Ice and Lewis B. Aronson for HEAT SPREADER FOR OPTICAL TRANSCEIVER COMPONENTS (39 pages)
- Drawings (8 sheets)
- Assignment with Form PTO-1595 cover sheet (5 pages)
- Declaration, Power of Attorney and Petition (3 pages)
- Transmittal Letter (3 pages) (in duplicate)
- Credit Card Payment Form PTO-2038 for \$1,090.00
- Certificate of Express Mailing
- Postcard

Dated this 8th day of July, 2003.

Respectfully submitted,

JoAnn Gook, Assistant to KEVIN W. STINGER Attorney for Applicant Registration No. 48,959

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